

## SITE JOURNAL Encampment Response Team

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### **A. SITE INSPECTION**

To be filled out by the Field Coordinator prior to any Full Encampment Clean Up and as part of any Obstruction or Hazard Removal. Site Journals and photos should be saved in the appropriate location.

| Encampment:               | Ravenna Park |      |            |                      |           |          |  |  |  |  |
|---------------------------|--------------|------|------------|----------------------|-----------|----------|--|--|--|--|
| Site Address:             | Ravenna Park |      |            | Date of Inspection:  | 6/2/2020  | 6/2/2020 |  |  |  |  |
|                           |              |      | _          | Date of Clean-Up:    | 6/2/2020  |          |  |  |  |  |
| Final Inspector:          | James Lohman |      |            | CSR #: N/A           |           |          |  |  |  |  |
| Referred By:              | Parks Dept   |      |            | Photos to HSD?       | ☑ Yes □ I | No       |  |  |  |  |
|                           |              |      |            |                      |           |          |  |  |  |  |
|                           |              |      |            |                      |           |          |  |  |  |  |
| CPT/Bike SPD Response     | ? □ Yes      | ☑ No |            |                      |           |          |  |  |  |  |
| Date of Call to Duty Offi | cer :        |      | Time of C  | all to Duty Officer: |           |          |  |  |  |  |
| Date of Call to FC :      |              |      | Time of C  | all to FC:           |           |          |  |  |  |  |
| Date of FC Response :     |              |      | Time FC a  | rrived on site:      |           |          |  |  |  |  |
| Time of FC departure fro  | om           |      | Action:    |                      |           |          |  |  |  |  |
| site:                     |              |      |            |                      |           |          |  |  |  |  |
| System Navigator Called   | I? □ Yes     | ☑ No | Name of S  | SN:                  |           |          |  |  |  |  |
| Date of Call to SN:       |              |      | Time of C  | all to SN:           |           |          |  |  |  |  |
| Time SN arrived on site:  |              |      | Offer of S | helter Made?:        | ☐ Yes     | ☑ No     |  |  |  |  |
|                           |              |      |            |                      |           |          |  |  |  |  |

**SITE OCCUPANCY DATA** 



**VULNERABLE POPULATIONS** 

# **SITE JOURNAL**

**Encampment Response Team** 

| Date of Inspection | Tents | Structures | Bed Rolls | Vehicles | TOTAL COUNT |
|--------------------|-------|------------|-----------|----------|-------------|
| 6/2/2020           | 0     | 0          | 0         | 0        | 0           |

**PUBLIC HEALTH/BIOWASTE** 

| Perceived Elderly (60+ years old)                        | ☐ Yes | ☑ No | Rats/Mice  | ☐ Yes    | ☑ No |
|--|-------|------|--|----------|------|
| Perceived Infants/Children (≤ 14 years old)              | ☐ Yes | ☑ No | Hazardous Materials                              | ✓ Yes    | □ No |
| Perceived Youth (15-24 years old)                        | ☐ Yes | ☑ No | Bio Waste  | □ Yes    | ☑ No |
| Perceived Not Ambulatory                                 | ☐ Yes | ☑ No | Chemical Waste                                   | ☐ Yes    | ☑ No |
| Perceived Wounds   | ☐ Yes | ☑ No | Food Waste                                       | □ Yes    | ☑ No |
| Near Facilities for Children (e.g., school, daycare)     | ☐ Yes | ☑ No | Within 50ft of a water body or wetland           | ✓ Yes    | □ No |
| Near Facilities for the Elderly (e.g., nursing home)     | ☐ Yes | ☑ No | Loose Sharps                                     | ✓ Yes    | □ No |
| Perceived Women  | ☐ Yes | ☑ No | TOTAL COUNT                                      | •        |      |
| Perceived Couples  | ☐ Yes | ☑ No |  |          |      |
| LGBTQIA (DATA ONLY COLLECTED IF ASKED                    | ☐ Yes | ☑ No | SOLID WASTE                                      |          |      |
| otherwise leave blank)                                   |       |      | Disorganized Garbage                             | ☑ Yes    | □ No |
| POC (DATA ONLY COLLECTED IF ASKED otherwise leave blank) | ☐ Yes | ☑ No | Bagged Garbage                                   | ☑ Yes    | □ No |
| Presence of Alcohol                                      | ☐ Yes | ☑ No | Loose Garbage                                    | ☐ Yes    | ☑ No |
|  |       |      | Bulky Items Garbage                              | ☑ Yes    | □ No |
| Presence of Contained Sharps                             | ☐ Yes | ☑ No | Metal  | ☐ Yes    | ☑ No |
| TOTAL COUNT:   |       |      | TOTAL COUNT:                                     |          |      |
|  |       |      |  | <u> </u> |      |
|  |       |      |  |          |      |
|  |       |      |  |          |      |
| PUBLIC SAFETY/STRUCTURAL CONCER                          | NS    |      | STRUCTURAL CONCERNS/ENVIRO                       | NMENTA   | \L   |
| Weapons  | ☐ Yes | ☑ No | RISKS/EMERGENCY RISKS                            | П v      | ⊡ Na |
| Park   | ☑ Yes | □ No | Near Industrial Zone-blocking vehicle site lines | ⊔ Yes    | ☑ No |
| Sidewalk   | ☐ Yes | ☑ No | Falling Trees/Limbs                              | ☐ Yes    | ☑ No |
| Proximity to Bridge                                      | ☐ Yes | ☑ No | Forested Area                                    | ☐ Yes    | ☑ No |
| Impeding Roadway   | ☐ Yes | ☑ No | Rented Area                                      | □ Yes    | ☑ No |
| Within 50ft of a Guardrail                               | ☐ Yes | ☑ No | Property Damage                                  | ☐ Yes    | ☑ No |
| Heavy Traffic  | ☐ Yes | ☑ No | TOTAL COUNTY                                     |          |      |



## SITE JOURNAL Encampment Response Team

| Slope more than 27 degrees  |            | □ Yes            | ☑ No                          |     |  |
|---|------------|------------------|-------------------------------|-----|--|
| Slide Zone  |            | ∃ Yes            | ☑ No                          |     |  |
| Fires   |            | ∃ Yes            | ☑ No                          |     |  |
| Exposed Electrical Wiring   |            | ∃ Yes            | ☑ No                          |     |  |
| Other   |            | ∃ Yes            | ☑ No                          |     |  |
| TOTA  | L COUNT:   |                  |                               |     |  |
|   |            |                  |                               |     |  |
|   |            |                  |                               |     |  |
| 707   | AL CCORE   |                  |                               |     |  |
| 101/  | AL SCORE:  |                  |                               |     |  |
| RIORITY CONDITION DATA  |            |                  |                               |     |  |
|   |            |                  |                               |     |  |
| <ul><li>Cross Street Signs</li><li>General Photos of the Encampment</li></ul> | •          | Photos<br>Debris | of Individual Tents<br>Fields |     | <ul> <li>Vehicle/RVs/License Plates</li> </ul> |
|   | NAVIG/     | ATION            | TEAM ASSESS                   | MEN | ІТ   |
| ☐ Full encampment cleanup   |            |                  |                               |     |  |
| ☑ Litter pick   |            |                  |                               |     |  |
| ☐ Reported to SPU as illegal dun  | пр         |                  |                               |     |  |
| ☐ Obstruction or hazard cleanup   | )          |                  |                               |     |  |
| ☐ Clean - no campers  |            |                  |                               |     |  |
|   |            |                  |                               |     |  |
| B. LITTER PICK  |            |                  |                               |     |  |
|   |            |                  |                               |     |  |
| Reason for Litter Removal   |            |                  |                               |     |  |
| ☐ Blocking intended use of facility   | V Blocking | intenc           | led use of Park               | V   | Public Health concern                          |
|   | - BIOCKING | ,епс             | ieu use oi raik               |     |  |
| □ Litter on sidewalk  |            |                  |                               |     | Safety or Hazard concern for others litter     |

### a. LITTER PICK PRE-CLEANUP ACTIVITIES



# **SITE JOURNAL**

**Encampment Response Team** 

| SPD or WSP officers are present to suppor | ☐ Yes    | ☑ No  |                         |  |   |
|---|----------|-------|-------------------------|--|---|
| Crew is present and ready to support clea | ☑ Yes    | □ No  |                         |  |   |
| Emphasis Zone (Date:)                     | ☐ Yes    | ☑ No  |                         |  |   |
|   |          |       |                         |  |   |
| b. LITTER PICK RESOURCE PLA               | ANNING   | 3     |                         |  |   |
| SITE CREW ASSESSMENT of FIELD CON         | NDITIONS | 5     |                         |  |   |
| JOB SITE INSTRUCTIONS                     |          |       | Specifications/Notes    |  |   |
| Fall Protection Required                  | ☐ Yes    | ☑ No  |                         |  |   |
| Waste Hauling to Dump                     | ☑ Yes    | □ No  |                         |  |   |
| Waste Hauling to Other Location           | ☑ Yes    | □ No  |                         |  |   |
| Vegetation Pruning                        | ☐ Yes    | ☑ No  |                         |  |   |
| Biohazard Waste                           | ☐ Yes    | ☑ No  |                         |  |   |
| Chemical Waste                            | ☐ Yes    | ☑ No  |                         |  |   |
|   |          |       |                         |  |   |
| EXTERNAL CONTRACTORS                      |          | Total | Description             |  |   |
| Number of Labor Crew                      |          | 4     | Cascadia                |  |   |
| Number of Hazmat Crew                     |          | 1     |                         |  |   |
| Number of Truck Drivers                   |          | 2     |                         |  |   |
| Contractors Labor Crew Hours On-Site      |          | 2     |                         |  | _ |
|   |          |       |                         |  |   |
|   |          |       |                         |  |   |
| INTERNAL CLEAN UP TEAMS                   |          | Total | Description             |  |   |
| Number of Heavy Crew                      |          | 0     |                         |  |   |
| Heavy Crew Hours On-Site                  |          | 0     |                         |  |   |
| Number of Labor Crew                      |          | 1     | SPR light team w/packer |  |   |
| Labor Crew Hours On-Site                  |          |       |                         |  |   |
| STAGING LOCATION                          |          |       |                         |  |   |
| Date/Time:                                | Locati   | on:   |                         |  |   |



## SITE JOURNAL Encampment Response Team

#### **SITE POSTING PHOTOS**

No Regular Encampment Clean-up: 72-hour Notice

- Cross Street Signs
- General Photos of the Encampment
- Close up to read post signage
- At a distance to view entire camp
- After Photos

Field Coordinators should take photos and collect photos from the Navigation Officers and store them photos in the appropriate G: Drive folder:

#### **OUTREACH REPORT**

The Outreach Coordinator will provide a consolidated report for both pre-engagement and day-of activities of the outreach and Navigation team.

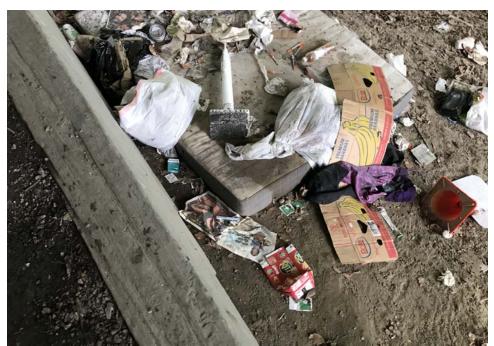
| Data Toma | Turno | Location | Male     | Female   | Non-specific | TOTAL # of People |
|-----------|-------|----------|----------|----------|--------------|-------------------|
| Date      | Туре  | Location | Outreach | Outreach | Gender       | Contacted         |

#### LITTER PICK STORAGE TOTALS

| Number of Bins | Bikes | Large Luggage Items | Large Items |  |
|----------------|-------|---------------------|-------------|--|
| 0              | 0     | 0                   | 0           |  |

| <b>Owner Name OR</b> | Owner    | Storage? | Not Storable?        | # of | # of  | # of    | # of Large | Short Description |
|----------------------|----------|----------|----------------------|------|-------|---------|------------|-------------------|
| Tent/Structure #     | Present? |          | Check All That Apply | Bins | Bikes | Luggage | Items      |                   |
|                      |          |          |                      |      |       |         |            |                   |

Exh D - Clean Up Photos









# After Clean Photos





